## YEAR 4 - SCOPE AND SEQUENCE - YEARLY OVERVIEW RELIGIOUS EDUCATION

## **Year Level Description**

<u>In Year 4</u>, students develop their understanding of God's Word in Scripture as they use the Bible's referencing system to locate books, people, places and things in the Bible and engage with a variety of books and text types in the Old Testament and New Testament. They listen to, read, view and interpret Scriptural passages that express God as Father, as Son and as Holy Spirit, to learn about the Christian belief that God, as Trinity, is relational in nature.

Students begin to appreciate the significance of community for Christians: of living in loving relationship with God, others and all of creation. They develop their understanding of community through an exploration of different texts, including the Decalogue and the writings of St Paul, and the experiences of different communities, including Jewish communities in first century Palestine, early Church communities in Australia (c.1788 CE - c.1850 CE) and contemporary parishes and dioceses. They examine how free choices result in actions that affect the individual and their community. They broaden their understanding of the significance of the Sacraments for Church communities through an exploration of the Sacraments of Healing, including Anointing of the Sick and Penance. They examine prayers of blessing, petition and intercession to facilitate an appreciation of the significance of these forms of prayer for Christian communities.

## **Achievement Standard**

By the end of Year 4, students use the Bible's referencing system to locate books, people, places and things in the Bible. They identify a variety of books and text types in the Old Testament and New Testament and explain how a reader uses this knowledge to better understand God's Word. They recognise the Christian belief that God, as Trinity, is relational in nature by identifying and explaining some Scriptural passages that express God as Father, Son and Holy Spirit.

Students explain the significance of community for Christians. They connect ideas about living in community from different texts (including the Decalogue and the wisdom of St Paul) and from the experiences of different communities (including Jewish communities in first century Palestine, early Church communities in Australia (c.1788 CE - c.1850 CE) and contemporary Church communities). They explain how free choices result in actions that affect the individual and their community. They describe practices and characteristics of contemporary parishes and dioceses (including celebration of the Sacraments of Anointing of the Sick and Penance) and explain how these are modelled on the mission and ministry of Jesus. They use an appropriate structure to create prayers of blessing, petition and intercession, and demonstrate understanding of the significance of these forms of prayer for Christian communities. They participate respectfully in a variety of prayer experiences, including meditative prayer and prayers of blessing, petition and intercession.

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	Term 1	Term 2	Term 3	Term 4		
Topic/Focus/Inquiry	The Many Ways We Pray	Ancient Voices: Where do we find God in	How does the Church heal?	Are we Community?		
	Students examine prayers of blessing and	the text?	Students examine the Sacraments of	Students consider the meaning of a true		
	adoration, and prayers of petition and	By the end of this series of learning	Healing and reflect on morality. They revisit	community and reflect on the wisdom of St		
	intercession, to facilitate an appreciation of	experiences, students	the Decalogue as a guide for moral living	Paul to determine how our class is like the		
	the significance of these forms of prayer	<ul> <li>Develop their understanding of God's</li> </ul>	and learn about prayers of intercession.	community that he describes. While		
	for Christian communities.	Word in Scripture as they use the	The idea of healing is extended from the	reflecting on the need for rules and setting		
		Bible's referencing system to locate	personal level to a community and national	expectations for our classroom, students		
	1788: Was life the same for everyone?	books, people, places and things	level through an historical investigation	determine the difference between rules		
	As part of the English and History unit in	<ul> <li>Engage with a variety of text types in</li> </ul>	into the experiences of indigenous people	and laws and consider whether the		
	Term 4, students consider the experiences	the Old Testament and the New	and the current reconciliation movement	Decalogue is an example of rules or laws.		
	of the first Catholics in Australia. What	Testament	in Australia. They develop a liturgy,	They use the parable of the Good		
	were the challenges this early community	<ul> <li>Listen to, read, view and interpret</li> </ul>	presentation or other suitable ceremony	Samaritan and resources from the Learning		
	faced? Using the resources and content	Scriptural passages that express God	that reflects their growing understanding	Byte, What happens in communities when		
	from the Learning Byte, What happens in	as Father, as Son and as Holy Spirit	to recognise Sorry Day, Reconciliation	things get tough?, to learn about the		
	communities when things get	and describe the concept of Trinity	Week or NAIDOC Week.	Jewish community in the first century. This		
	tough? Students appreciate the hardships			unit ties to Civics and Citizenship concepts.		
	faced by this community.		Caring for Creation			
			Students describe key features of			
			stewardship according to Christian			
			teaching and apply the Christian moral			
			duty of stewardship to environmentally			
			friendly practices while learning that caring			
			for the environment is a moral issue for			
			Christians. Students investigate the use of			
			mandalas in meditative prayer. Ties to			
			Geography unit about litter in the school			
			and Science unit about properties of			
			materials.			
Core Content	CLPS10 Prayers of petition and Intercession	STOT7 Wisdom from the old Testament	CHLS5 Sacraments of healing	STNT11 Bible referencing system		
	CLPS11Prayers of Blessing	STOT8 Bible referencing system	CHLS6 Penance	STCW 5 Paul's advice on living in a		
	CLPS12 Meditative prayer practices from	STNT9 text types and textual features	CLMF7 Understanding right and wrong	community		
	the Christian tradition		CLMF8 The Decalogue	BEHE4 Living in community		

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	CHCH3 Early church in Australia	STNT10 Making meaning of teachings from the parables BETR6 Trinity	CLMJ5 Stewardship of Creation	BEWR5 First Century Jewish worship CHPG 5 Practices of church community are modelled on the mission and ministry of Jesus.
Mandated Scripture	Psalm of Praise Psalm 148	Jesus is baptized by John Matthew 3:13-17 Mark 1:9-11 Luke 3:21-23	Giving Sight to a Blind Man at Jericho Mark 10:46-52 Luke 18:35-43	The Good Samaritan Luke 10:25-37
			The Ten Commandments Exodus 20:1-17 Deuteronomy 5:1-21	Life among the believers Acts 2:42-47 Acts 4:32-37
			Sacred myths First creation story Genesis 1:1 - 2:4a	
Explicit Prayer	Prayers of Blessing Prayers of Petition and Intercession Litanies Meditative practices, including colour and mandalas	Meditative practices, including colour and mandalas	Prayers of Petition and Intercession	Meditative practices, including colour and mandalas
(Optional) Supplementary Scripture			The Forgiving Father (Two Sons) Luke 15:11-32 The Sower Mark 4:1-10, 13-19	
RLOS  Reflections – Evaluation - Recommenda	Welcoming Mass & BBQ Leadership Mass Lent Holy Week Easter	Easter Mother's Day liturgy	St Bernard's Feast Day – August 20/ St Mary MacKillop Feast – August 8 Father's Day liturgy	Advent Graduation Mass/Farewell